



**ANNUAL GENERAL MEETING**

**14<sup>TH</sup> FEBRUARY 2018  
8.00PM, SALEN HOTEL.**

**AGENDA**

1. Welcome
2. Apologies
3. Minutes of the Previous AGM
4. Matters Arising
5. Chairman's Report
6. Treasurer's Report
7. Membership Secretary's Report
8. Chief Marshal's Report
9. Election of Directors
10. Election of Club Officials
11. Any Other Business